

St Norbert's Parish Church



HYMNS for Sunday — 27/01/19 (Play List 75)

Entrance:	We have heard the prophet speaking	609
Offertory:	Accept, O Father, in thy love (454)	6
	Our Father	687
Communion:	This is my body, broken for you	417
	Our Lady's Anthem: Alma Redemptoris Mater	28
Recessional:	God's spirit is in my heart (2 verses)	152

Parish Census: Due to the changes to Data Protection Legislation, it is necessary for us to do a new census. Please only complete the form if your happy for the Parish to hold this information. All old census records will be deleted once this process has been completed.

It is a good thing for us to have up to date records of those who worship in our parishes. At the same time as doing the census I would like to do a skills audit to see what roles people would be happy to help with. I know that many people have done roles in the parish over the years and that they would be grateful for more helpers and support.

My hope is that we will have groups of people helping in these various roles and will be able to set up rotas etc, so that the commitment will not be too demanding. The more people who help, the lighter the load.

If there is anything in addition to the roles listed you would like to set up, I am very open to suggestions. Please add in the any other comments section.

Thanks for your help in supporting the mission of the parish.

David Ibbotson: I am sure that many of you have seen the sad news regarding the plane crash which involved David and the Cardiff City player Emiliano Sala. We assure Nora and all of David's family of our prayers and support at this time.

Thank you to everyone who attended the food hygiene meeting last Sunday, and for their contributions. *Helen*

Parish Finances:- 20/01/19

Thank you for your offerings.

Weekly Envelopes	: £ 108.00
Standing Orders	: £ 140.77
Loose Plate	: £ 58.00
Quota Envelopes	: £ 28.00
Quota Loose Plate	: £
" Standing Orders	: £ 8.31
Bulletins	: £
Miscellaneous	
(including Hall Rents):£	15.60
Total	: £ 358.68
School Mass 15/02	: £ 49.00
Sick & Retired Priest	: £ 163.00

Ordinations for the Diocese of Nottingham: Congratulations to Reverend Mr. Liam Carpenter ordained Deacon, and Father Paul Smith ordained to the Priesthood. Please remember them in your prayers, and all our seminarians who will be ordained soon.

Catholicism Course will resume on Thursday 7th February 2019 at 7.00pm.

FOODBANK DONATIONS:
Next collection will be March

Pope Francis' Tweet of the Week:
Saying "yes" to God's love is the first step to being happy, and to making many other people happy

Articles for inclusion in the Newsletter by **Wednesday midday** please. Either ring Jane on 01724 711434 or email: jane.sarsfield@talk21.com

ROTAS:-

READERS
27/01: Margaret Daniels
03/02: Pam Tonge
Co-ordinator: Jane - 01724711434

COUNTERS
27/01: Pauline Carney & Chris Kelsey
03/02: Margaret & Kevin
Co-ordinator: Maureen - 01724710610

TEA & COFFEE
27/01: Diana & Steve Dillon
03/02: Glenys Pender & Bill Godson
Co-ordinator: Kate - 01724711572

CHILDREN'S LITURGY
Lynne Crewe & Margaret Daniels

CHURCH CLEANING (2 Wkly)
21/01—Helen Mellers & Siobhan Worthing
04/02—Liz Hasselby & Rebecca Kirk
Co-ordinator: **Pauline - 01724489517**

Church Hall, Liturgy Room
Margaret Daniels & Leah Shipley

CHURCH HALL:
Bookings: Bill Flanagan-01427874557
Keys: Ray & Margaret Bassindale

Hospital:

If you wish to receive a visit from a priest while in hospital, or know someone who wishes to receive a visit, you must explicitly request this. The clergy do not have access to patient lists produced by the hospital

If you are housebound, unable to attend Mass, and would like to receive Holy Communion please contact Father Neil on 01724 842197 to arrange a visit.

Please remember in your prayers all those in our parish who are sick or housebound, and those whose anniversaries occur at this time.

PARISH CLERGY: Fr. Neil Peoples, Deacon Bernard Croft, and Deacon Sebastian Grab
Tel: (01724) 842197.

(Mobile: 07738168735 - For emergencies only)

Church Address: St Norbert's Priory, Fieldside, Crowle, Scunthorpe. DN17 4HL.

Websites: www.stnorbertscrowle.org.uk
www.holysoulsscunthorpe.co.uk/ email: holysouls@btinternet.com
www.dioceseofnottingham.uk/

Hospital Chaplain: Fr. Neil Peoples - Tel: (01724) 842197

PARISH NEWSLETTER No: 9 - 2018/2019 (Sunday Year: C, Weekday: Year 1)

MASS TIMETABLE					
Date	Day	Time	Liturgical Celebration	Mass Intention	
27th Jan	Sunday	11.15am	Third Sunday of Ordinary Time (C)	David Till, RIP Josie & Family	
28th Jan	Monday		St. Thomas Aquinas		
29th Jan	Tuesday	10.00am	Feria	Reverend Mr. Liam Carpenter— in Thanksgiving	
30th Jan	Wed'day		Feria		
31st Jan	Thursday		St. John Bosco		
1st Feb	Friday	No Mass	Feria		
2nd Feb	Saturday	11.00am	The Presentation of the Lord (Candlemas)	People of the Parish	
3rd Feb	Sunday	11.15am	Fourth Sunday of Ordinary Time (C)	Bridie Sweeney, RIP MacIntyre Family	
Sacrament of Reconciliation: On Request					

The month of January dedicated to **The Holy Name of Jesus**

MISSIO RED BOXES: Please can you bring in your red boxes for emptying giving them to Tom Sarsfield. Thank you



Baptism Course: On Tuesday, 12th February, 7.00 pm in Holy Souls Parish Hall. Anyone wishing to have a child baptised at Holy Souls Church or St. Norbert's Crowle, must attend this course.

DIARY OF EVENTS - AT A GLANCE: 2019:

- 31st Jan - Discipleship & Missionary Discipleship Session, 6.30pm to 9.00pm, St. Hugh of Lincoln church hall.
- 3rd Feb - Day of Special Prayer for Consecrated Life
- 3rd Feb - Statement on Marriage to be read / published
- 8th Feb - Day of Special Prayer for the Victims of Human Trafficking
- 11th Feb - World Day for the Sick
- 12th Feb - Baptism Course, Holy Souls parish hall, 7.00pm.
- 15th Feb - Community Collective Worship in school led by

After Mass why not come to the church hall for tea / coffee and a chat.





3rd Sunday in Ordinary Time (C)

First Reading:

Nehemiah 8:2-6.8-10

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law. Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people - since he stood higher than all the people - Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered Amen! Amen!; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read. Then Nehemiah - His Excellency - and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, This day is sacred to the Lord your God. Do not be mournful, do not weep. For the people were all in tears as they listened to the words of the Law. He then said, Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.

The word of the Lord.

R/. Thanks be to God

Responsorial Psalm:

Your words are spirit, Lord, and they are life.

Second Reading:

1 Corinthians 12:12-30

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink. Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body,' would that mean that it was not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything? Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you,' nor can the head say to the feet, 'I do not need you.' What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it. Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

The word of the Lord.

R/. Thanks be to God.

Alleluia:

Alleluia! Alleluia!

The Lord has sent me to bring the good news to the poor, to proclaim liberty to the captives. Alleluia!

Gospel Reading:

Luke 1:1-4; 4:14-21

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received. Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him. He came to Nazara, where he had been brought up, and went into the synagogue on the Sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

The Gospel of the Lord.

R/. Praise to you Lord Jesus Christ.

Communion Antiphon:

Look toward the Lord and be radiant: let your faces not be abashed.

Peoples Ponderings:

Adoration of the Blessed Sacrament

One of the key areas Bishop Patrick wanted us to work on was Encountering the Lord. In response to this we have altered the Adoration times at Holy Souls to allow people a chance to encounter the Lord in adoration. I would like to do something similar at St Norbert's. So, my plan is to do the following: First Sunday of the Month - To have a short period of Adoration at the end of Mass, ending with Solemn Benediction. This will only be for about 10-15 minutes and would be in place of the final blessing.

Music at Mass

You will have noticed that Census forms are available this weekend, which includes a skills audit. One of the areas I would like to encourage is in Music. We currently use 'Synthia' for music but if we could put together a small music group, it would be good to have that maybe once a month? The singing is very good at St Norbert's, but I think it would be good to have a variety of styles, to showcase the different ways of praising God. So, with that in mind, I would like to trial on the first Sunday of the Month, the use of a Latin Mass setting - this means that we would sing the Gloria, Sanctus, Our Father and the Lamb of God in Latin. Sheets will be provided, and it is the same tune as the current mass setting. Everything else will be in English and this is not a move to the Tridentine (Pre-1960's) Mass. At the Second Vatican Council, it was encouraged that everyone was able to do the Mass parts in Latin 'steps should be taken so that the faithful may also be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertain to them.' (SC54). I know that some in the parish will be very happy with this change and others not so much. The challenge with only having one Sunday Mass, is providing for peoples preferred style of worship. I hope that with this suggestion and the possibility of a music group on another Sunday, we can have a more varied style of worship.



Reflection: The Word of God has to be understood. If we do not give time to hear the Word and the interpretation of the Word, then of course, we cannot hear the voice of God and there cannot be any transformation in us. The first reading ends with the expression; the joy of the Lord is your stronghold. We derive our strength from the goodness of God. We become strong and active when we feel the protection and providence of God in our lives. This he has promised in the gospel of today. God so loved the world that he has given his only son to the course of the world's salvation. This is a love beyond all telling. By involving Jesus Christ in this endeavour, God seals an everlasting covenant with us.

Prayer: Lord God you alone are the source of true knowledge and wisdom. With deep gratitude, we thank you that you have chosen to reveal yourself to us and to instruct us on how to live a truly human and Christian life following your ways. You have laid down the paths that can lead us to you, keep us on those paths and give us the sound understanding of your ways. Let your word be the lamp for our feet. Amen.

