

St Norbert's Parish Church



HYMNS for Sunday — 17/02/19 (Play List 79)

Entrance: Happy are those who trust in you	612
Offertory: Gifts of bread and wine	134
Our Father	687
Communion: Make me a channel of your peace	262
Our Lady's Anthem: Salve, Regina	357
Recessional: Be thou my vision (2 verses)	53



Parish Census: Please pick up a form from the back of church, complete and return as soon as possible.

David Ibbotson – Fund: As you will have seen on the news, the search for David has been stopped. After the success of the private search for Emiliano Sala, the family have set up a GoFundMe page to do the same. I have sent donations on behalf of St Norbert's and Holy Souls with assurances of our prayers for the family at this challenging time. If you would like to donate you can do at www.gofundme.com.

Today is Racial Justice Sunday. This year focuses on the experiences of ethnic communities in England and Wales. It is a day on which we all called to earnestly pray for an end to racism and racial inequality in our country. The theme this year is Dignity of Work, looking at how all people must not be exploited or face discrimination and hatred in their work.

After Mass why not come to the church hall for tea / coffee and a chat.



Date for your diary: Our over 60's Dinner is on 10th March following Mass in the hall. If you are able to join us please add your name and any special dietary requirements to the list at the back of Church. Hope you will come and enjoy a great afternoon of good food and company.

Mosque Open Day: Scunthorpe Central Mosque invites you to visit their Mosque on Sunday 3rd March 2019 between 10.00 am and 4.00 pm. Inter-religious dialogue is important as was shown by the recent Papal trip to the UAE.

Confirmation: Bishop Patrick will be coming to celebrate the Sacrament of Confirmation at **St Norbert's on Monday 1st July at 7pm.** Anyone of Secondary School age who wishes to be considered for confirmation should **collect a form today, after Mass, Deadline for applications is 3rd March.**

FOODBANK DONATIONS: Next collection will be March

Pope Francis' Tweet of the Week: If we practice seeing with the eyes of Jesus, we will always be able to recognize those who need our help.

Articles for inclusion in the Newsletter by **Wednesday midday** please. Either ring Jane on 01724 711434 or email: jane.sarsfield@talk21.com

Parish Finances:- 10/02/19

Thank you for your offerings.

Weekly Envelopes	: £ 96.00
Standing Orders	: £ 140.77
Loose Plate	: £ 62.80
Quota Envelopes	: £ 22.00
Quota Loose Plate	: £
“ Standing Orders	: £ 8.31
Bulletins	: £ 12.86
Miscellaneous (including Hall Rents):	£
Total	: £ 342.74
Second Collection	: £

ROTAS:-

READERS

17/02: Krystyna Taylor
24/02: Karen Penston
Co-ordinator: Jane - 01724711434

COUNTERS

17/02: Karen Penston & Hilda Sarsfield
24/02: Sheila & David Eade
Co-ordinator: Maureen - 01724710610

TEA & COFFEE

17/02: Kate & Margaret
24/02: Crewe Family & Pat Flanagan
Co-ordinator: Kate - 01724711572

CHILDREN'S LITURGY

Lynne Crewe & Margaret Daniels

CHURCH CLEANING (2 Wkly)

18/02—Pauline Garity & Pauline Carney
04/03—Kate Ogle & Alicia Keen
Co-ordinator: **Pauline - 01724489517**

Church Hall, Liturgy Room

Margaret Daniels & Leah Shipley

CHURCH HALL:
Bookings: Bill Flanagan-01427874557
Keys: Ray & Margaret Bassindale

Hospital:

If you wish to receive a visit from a priest while in hospital, or know someone who wishes to receive a visit, you must explicitly request this. The clergy do not have access to patient lists produced by the hospital

If you are housebound, unable to attend Mass, and would like to receive Holy Communion please contact Father Neil on 01724 842197 to arrange a visit.

Please remember in your prayers all those in our parish who are sick or housebound, and those whose anniversaries occur at this time.

PARISH CLERGY: Fr. Neil Peoples, Deacon Bernard Croft, and Deacon Sebastian Grab
Tel: (01724) 842197.

(Mobile: 07738168735 - For emergencies only)

Church Address: St Norbert's Priory, Fieldside, Crowle, Scunthorpe. DN17 4HL.

Websites: www.stnorbertscrowle.org.uk
www.holysoulsscunthorpe.co.uk/ email: holysouls@btinternet.com
www.dioceseofnottingham.uk/

Hospital Chaplain: Fr. Neil Peoples - Tel: (01724) 842197

PARISH NEWSLETTER No: 12 - 2018/2019 (Sunday Year: C, Weekday: Year 1)

MASS TIMETABLE					
Date	Day	Time	Liturgical Celebration	Mass Intention	
17th Feb	Sunday	11.15am	Sixth Sunday of Ordinary Time (C)	Dennis Clarkson, RIP Pauline & Jeff	
18th Feb	Monday		Feria		
19th Feb	Tuesday	10.00am	Feria	Nov Dead List	
20th Feb	Wed'day		Feria		
21st Feb	Thursday		Feria & St. Peter Damian		
22nd Feb	Friday	11.00am	Chair of St. Peter	Requiem Mass for Maureen Quigley	
23rd Feb	Saturday	11.00am	St. Polycarp		
24th Feb	Sunday	11.15am	Seventh Sunday of Ordinary Time (C)	John McHale, RIP McHale & Condliff Families	
Sacrament of Reconciliation: On Request					

The month of February dedicated to The Holy Family

Pope Francis's Prayer Intention for February: Universal - Victims: For a generous welcome to the victims of human trafficking, enforced prostitution, and violence.

DIARY OF EVENTS - AT A GLANCE: 2019:

- 17th Feb - Racial Justice Sunday
- 22nd Feb - Requiem Mass for Maureen Quigley, 11.00am
- 1st Mar - St. David's Day, Patron of Wales
- 3rd Mar - Review of Parish Finance Statement to be read
- 3rd Mar - Day of Special Prayer for the Unemployed
- 6th Mar - Ash Wednesday, Mass with the school at 10.00am
- 8th Mar - International Women's Day
- 13th Mar - Deanery Station Mass, St. Bernadette's

Deacon Bernard Croft: Bernard appreciates all the prayers and good wishes that he has received, he is very weak, and I would encourage you all to keep him in your prayers. The nursing staff at Lindsey Lodge have taken the decision to limit visits to family only to give Bernard more time to rest. I would therefore recommend that you call Lindsey Lodge before heading down to visit him.



6th Sunday in Ordinary Time (C)

First Reading

Jeremiah 17 : 5-8

Theme: A curse on the man who puts his trust in man, a blessing on the man who puts his trust in the Lord.

The Lord says this:

“A curse on the man who puts his trust in man,
 who relies on things of flesh,
 whose heart turns from the Lord.
 He is like dry scrub in the wastelands;
 if good comes, he has no eyes for it,
 he settles in the parched places of the wilderness,
 a salt land, uninhabited.
 “A blessing on the man who puts his trust in the Lord,
 with the Lord for his hope.
 He is like a tree by the waterside
 that thrusts its roots to the stream;
 when the heat comes it feels no alarm,
 its foliage stays green;
 it has no worries in a year of drought,
 and never ceases to bear fruit.”

The word of the Lord.

R/. Thanks be to God.

Responsorial Psalm: Happy the man who has placed his trust in the Lord.

Second Reading:

1 Corinthians 15:12.16-20

Theme: If Christ has not been raised, your believing is useless.

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep

The word of the Lord.

R/. Thanks be to God.

Gospel Acclamation:

Alleluia! Alleluia!

Blessed are you, Father, Lord of heaven and earth;
 For revealing the mysteries of the kingdom to mere children.
 Alleluia!

Gospel Reading:

Luke 6: 17.20-26

Theme: How happy are you who are poor. Alas for you who are rich.

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Juadaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

“How happy are you who are poor; yours is the kingdom of God.
 Happy you who are hungry now; you shall be satisfied.
 Happy you who weep now; you shall laugh.

“Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

“But alas for you who are rich: you are having your consolation now.

Alas for you who are full now: you shall go hungry.

Alas for you who laugh now: you shall mourn and weep.

“Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.”

The Gospel of the Lord.

R/. Praise to you Lord Jesus Christ.

Communion Antiphon:

They ate and had their fill,
 and what they craved the Lord gave them:
 They were not disappointed in what they craved.

In his ongoing catechesis on the “Our Father”, Pope Francis told pilgrims gathered in the Paul VI hall for the General Audience on Wednesday, that “true prayer is made in the intimate depths of a heart visible only to God. “It is a silent dialogue”, he said, with love at its core. “To look at God and to let oneself be looked at by God is to pray”.

Pope Francis noted that in the Our Father there is the absence of the word “I”. Jesus, he explained teaches us instead to pray: “your kingdom come, your will be done”. The second half of the prayer then moves from “your” to “our”: “give us our daily bread; forgive us our trespasses”. “This use of the plural, he added, shows us that Christian prayer never asks bread for just one person, but always on behalf of others.” There is no room for individualism in dialogue with God.” Jesus makes us pray, the Pope emphasized, even for those “who apparently do not seek God”, because God seeks these people “more than anyone else.”

Peoples Ponderings: Looking at the Mass – The Creed

The Nicene Creed arose from the first two ecumenical councils of the Church. The first ecumenical council is the First Council of Nicaea in 325 A.D. and the second is the Council of Constantinople in 381 A.D. The Creed has preserved the faithful from a variety of heresies for over 1,600 years. To understand it is to understand what we believe as Catholics. It is also sadly due to an addition to the Creed of the Spirit proceeding from the Father and the Son, that has caused the big divide between the Catholic Church and the Orthodox Church.

The word Creed comes from the Latin word *Credo – I believe*. That is what this great prayer is all about, it is a statement of our faith, a statement of our belief. We stand up and proudly state that I agree, I believe with the following statements. So, when you next stand to say the Creed, do so with confidence, do so with pride – for this is our statement of faith, it is who we are as Catholics.

Fr Neil's back

I had my consultation on Wednesday, which has recommended that I have an operation to solve the problem with my back. I am still waiting to see when this operation will take place. After the operation, I will need to rest for at least 4 weeks. I will ensure that cover is found for the weekend Masses and to have Masses available during the week when possible. My hope is that the operation and recovery time can happen before Holy Week!
 Thank you for your prayers and understanding.



Reflection: The beatitudes confront us with choices concerning temporal or earthly possessions. They challenge us to purify our hearts, to embrace the values of God that are completely opposed to those of the world. The things that we think we need to be happy and successful are exposed as being of no value at all in God's economy. The beatitudes provide us with the heart of the Christian way of life. It takes complete trust to live the beatitudes. Jesus is asking us for that complete trust in God, no matter what our condition in life.

Prayer:

Lord:
 When faith is tested to the limit and we stumble forgive us.
 When feet stray from the path and we wander forgive us.
 When our neighbour is in need and we pass by forgive us.
 When the voices of this world drown out your whisper forgive us.
 When love draws us to your feet in repentance forgive us.

