

# St Norbert's Parish Church



**HYMNS for Sunday** — 21/04/19 (Play List 94)

Entrance:	Jesus Christ is ris'n today, alleluia	208
Offertory:	Take our Bread, we ask you	387
	Our Father	687
Communion:	I am the Bread of Life	183
Our Lady's Anthem:	Ave Regina Caelorum	45
Recessional:	Alleluia, alleluia,	26



**ROTAS:-**

**READERS**  
 21/04: Karen Penson  
 28/04: Helen Condliff  
 Co-ordinator: Jane - 01724711434

**COUNTERS**  
 21/04: **NO COUNTING**  
 28/04: Pam & Ian Tonge  
 Co-ordinator: Maureen - 01724710610

*A big thank you to all who helped to prepare the church for the great celebration of Easter.*



St. Norbert's church has now got a new Facebook page: [www.facebook.com/stnorbertscrowle](http://www.facebook.com/stnorbertscrowle). Please check it out, and do share it with others who might be interested.

Many thanks to all who supported our Easter Raffle. We raised an amazing **£129.00** for Church funds. Unclaimed prizes below may be collected from the counting room:-  
 Eade,  
 Jo Elliott,  
 Johnathan,  
 Elizabeth Hasselby.  
*Margaret*

The collection taken at St. Norbert's Station Mass was **£91.83**. This money is for various Diocesan charities.

**Next Sunday** you are invited for cake with your tea/coffee in the church hall after Mass.

**TEA & COFFEE**  
 21/04: Nora Ibbotson & Helen Mellers  
 28/04: Karena & Margaret  
 Co-ordinator: Kate - 01724711572

**CHILDREN'S LITURGY**  
 Margaret Daniels & Louise Wenn

**CHURCH CLEANING (2 Wkly)**  
 15/04—Liz Hasselby & Rebecca Kirk  
 29/04—Pauline Garrity & Pauline Carney  
 Co-ordinator: **Pauline** - 01724489517

**Church Hall, Liturgy Room**  
 Margaret Daniels & Leah Shipley

**CHURCH HALL:**  
**Bookings:** Bill Flanagan-01427874557  
**Keys:** Ray & Margaret Bassindale

**Hospital:**  
 If you wish to receive a visit from a priest while in hospital, or know someone who wishes to receive a visit, you must explicitly request this. The clergy do not have access to patient lists produced by the hospital

If you are housebound, unable to attend Mass, and would like to receive Holy Communion please contact Father Neil on 01724 842197 to arrange a visit.

Please remember in your prayers all those in our parish who are sick or housebound, and those whose anniversaries occur at this time.

Please join us in the church hall after Mass for tea/coffee & biscuits

**FOODBANK:** Thank you for all your donations for the Epworth foodbank. The next collection will be June/July.

**Pope Francis' Tweet of the Week:** Christ died because He loves each one of us: young and old, saints and sinners, people of His time and people of our time

Articles for inclusion in the Newsletter by **Wednesday midday** please. Either ring Jane on 01724 711434 or email: [jane.sarsfield@talk21.com](mailto:jane.sarsfield@talk21.com)

**Parish Finances:- 14/04/19**

Thank you for your offerings.

Weekly Envelopes	: £ 182.60
Standing Orders	: £ 140.77
Loose Plate	: £ 99.28
Quota Envelopes	: £ 43.50
Quota Loose Plate	: £
“ Standing Orders	: £ 8.31
Bulletins	: £ 4.20
Miscellaneous (including Hall Rents):£	
<b>Total</b>	<b>: £ 478.66</b>
<b>Retiring Collection For Flowers</b>	<b>: £ 111.73</b>

**PARISH CLERGY:** Fr. Neil Peoples and Deacon Sebastian Grab  
 Tel: (01724) 842197.  
 (If you require a priest urgently, contact Mgr McGovern at St Bernadette's on 01724 844895.)  
**Church Address:** St Norbert's Priory, Fieldside, Crowle, Scunthorpe. DN17 4HL.  
**Websites:** [www.stnorbertscrowle.org.uk](http://www.stnorbertscrowle.org.uk) ([www.facebook.com/stnorbertscrowle](http://www.facebook.com/stnorbertscrowle))  
[www.holysoulsscunthorpe.co.uk/](http://www.holysoulsscunthorpe.co.uk/) email: [holysouls@btinternet.com](mailto:holysouls@btinternet.com)  
[www.dioceseofnottingham.uk/](http://www.dioceseofnottingham.uk/)  
**Hospital Chaplain:** Fr. Neil Peoples - Tel: (01724) 842197

**PARISH NEWSLETTER No: 21 - 2018/2019 (Sunday Year: C, Weekday: Year 1)**

MASS TIMETABLE				
Date	Day	Time	Liturgical Celebration	Mass Intention
21st Apr	Sunday	11.15am	Easter Day of the Resurrection of the Lord	People of the Parish
22nd Apr	Monday		Monday within the Octave of Easter	
23rd Apr	Tuesday	No MASS	Tuesday within the Octave of Easter (The Solemnity of St. George this year transferred to Tuesday 30th April)	
24th Apr	Wed'day		Wednesday within the Octave of Easter	
25th Apr	Thursday		Thursday within the Octave of Easter	
26th Apr	Friday	No MASS	Friday within the Octave of Easter	
27th Apr	Saturday		Saturday within the Octave of Easter	
28th Apr	Sunday	11.15am	2nd Sunday of Easter (C) Divine Mercy Sunday	Sam Tonge, RIP Tonge Family
<b>Sacrament of Reconciliation:</b>			<b>On Request</b>	
The month of April is dedicated to The Holy Eucharist			<b>Pope Francis's Prayer Intention for April: Universal - Workers in War Zones:</b> For doctors and their humanitarian collaborators in war zones, who risk their lives to save the lives of others.	

**DIARY OF EVENTS - AT A GLANCE: 2019:**

21st Apr	- Easter Day of the Resurrection of the Lord
27th Apr	- Confirmation preparation, St. Bernadette's, 3-6pm
4th May	- Melwood
5th May	- Beauvale Pilgrimage
6th May	- Bank Holiday
11th May	- Confirmation preparation, St. Bernadette's, 3-6pm
12th May	- Second Collection for Clergy Formation Fund
12th May	- World Day of Prayer for Vocations

The Easter offerings taken at the Easter Vigil & the Easter Sunday Mass traditionally goes to our Priest. This forms the major part of his income for the year.

**Cycle of Prayer for Easter 2019:** New Members of the Church, Vocations, Human Work, The Right Use of the Media, The Church.



# Easter Sunday of the Resurrection of the Lord (C)

## **First Reading:**

Acts 10:34.37-43

*Theme: We have eaten and drunk with him after his resurrection.*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord.

**R/. Thanks be to God.**

## **Response to the Psalm:**

This day was made by the Lord;  
we rejoice and are glad.

## **Second Reading:**

Colossians 3:1-4

*Theme: You must look for the things that are in heaven, where Christ is.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

The word of the Lord.

**R/. Thanks be to God.**

## **Sequence:**

Christians, to the Paschal Victim  
offer sacrifice and praise.  
The sheep are ransomed by the Lamb;  
and Christ, the undefiled,  
hath sinners to his Father reconciled.  
Death with life contended;  
combat strangely ended!  
Life's own Champion, slain,  
yet lives to reign.

Tell us Mary: say what thou didst see up-  
on the way.  
The tomb the Living did enclose;  
I saw Christ's glory as he rose!  
The angels there attesting;  
shroud with grave-clothes resting.  
Christ, my hope, has risen:  
he goes before you into Galilee.  
That Christ is truly risen  
from the dead we know.  
Victorious king, thy mercy show!

## **Gospel Acclamation:**

Alleluia, Alleluia!  
Christ, our Passover, has been sacrificed;  
let us celebrate the feast then, in the Lord. Alleluia!

## **Gospel Reading:**

John 20:1-9

*Theme: He must rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

**R/. Praise to you Lord Jesus Christ.**

## **Communion Antiphon:**

Christ our Passover has been sacrificed, alleluia;  
therefore let us keep the feast with the unleavened  
bread of purity and truth, alleluia, alleluia.

## **PASCHAL CANDLE**

is blessed and lit every year at Easter, and remains lit at all services during the Easter season and then throughout the year on special occasions, such as baptism and funerals. The flame of the Paschal candle symbolizes Christ as light of the world and his presence in the midst of his people. The Paschal candle is sometimes referred to as the "Easter candle" or the "Christ candle." The term "Paschal" comes from the word *Pesach*, which in Hebrew means Passover.

The Paschal candle is the largest candle in the worship space. In most cases today the candle will display several common symbols:-

The cross is always the central symbol, most clearly identifying it as the Paschal candle  
The Greek letters alpha and omega signify that God is the beginning and the end  
(taken from the Book of Revelation)

The current year represents God's presence here and now in the midst of the gathered worshippers

Five grains of incense (most often red) are embedded in the candle (sometimes encased in wax "nails") during the Easter Vigil to represent the five wounds of Jesus: one in each hand, one in each foot, and the spear thrust into his side.



**Next Sunday on Divine Mercy Sunday** we can obtain what has been called a second baptism: forgiveness of sin and of the temporal punishment due to us.

To obtain this mercy we need to: 1. Receive a worthy communion on this Sunday (ie be in a state of grace, which means free from mortal sin). 2. Have been to Confession up to two weeks before or after. 3. Make an act of devotion to Divine Mercy on the day. Our Lord's own words: "The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment." These requirements are easily met and what grace is available.



**Reflection:** Easter reminds us of God's love and forgiveness. When we rejoice in Jesus' Resurrection, we also celebrate Christ's gift of himself, which transforms us. Jesus leads the way for us should we choose to follow. It is a path of love, justice, equality and peace. It is a challenge for our everyday lives as Christians. It is for us to strive to make the same choices which Jesus makes in his living, dying and rising again. There is every reason to be joyful and to dance and sing Alleluia. For today Christ is risen and it is for us to proclaim God's love in our living daily life.

**Prayer:** Lord, the resurrection of Your Son has given us new life and renewed hope. Help us to live as new people in pursuit of the Christian ideal. Grant us wisdom to know what we must do, the will to want to do it, the courage to undertake it, the perseverance to continue to do it, and the strength to complete it. Amen

