

HYMNS for Sunday — 22/03/20 (Play List 159)



Entrance:
Offertory:

Communion:
Our Lady's Anthem: Ave, Regina Caelorum
Recessional:



Pope Francis began his Sunday morning liturgy at the Casa Santa Marta last Sunday by recalling those who are sick and suffering. Then he asked us all to pray with him especially "for all those who are working to guarantee public services: those working in pharmacies, supermarkets, transportation, police officers...so that social and civil life can go ahead".

Mass Online St. Barnabas Cathedral:
www.churchservices.tv/nottinghamcathedral
Using the tab **SCHEDULE** a list of live services can be found for a number of churches.

Mass Intentions: One of the great gifts we can give to someone is to have a Mass offered for their intention or for the repose of their soul. To request a Mass please use the envelopes which can be found at the back of the church.

Pope Francis' Tweet of the Week:

Our God is near and asks us to be near to one another. Perhaps right now we cannot draw near physically to others for fear of contagion, but we can reawaken in ourselves a habit of drawing near to others through prayer and mutual help.

Message received from Jim at the Epworth Food Bank:
Can you please thank everyone for their generous donations to the foodbank. After you left we had a visit from the Children's Centre with a request for food parcels for 11 people. The most we have ever had in one day. Without donations such as yours we could not help those in need.

Parish Finances:- 15/03/20

Thank you for your offerings.

Weekly Envelopes	: £ 293.00
Standing Orders	: £ 140.77
Loose Plate	: £ 63.00
Quota Envelopes	: £ 10.00
Quota Loose Plate	: £
" Standing Orders	: £ 8.31
Bulletins	: £ 8.00
Miscellaneous:	
(Hall rent, candles)	: £ 40.00
Total	: £ 563.08
Second Collection	: £

Tea & coffee after Mass in the church hall. Please do come along and get to know another parishioner!



FOODBANK:
Now collecting for our Easter contribution to the Epworth Food Bank.

Today is Laetare Sunday alternate name for the Fourth Sunday in Lent. *Laetare* means "Rejoice" in Latin, and the Introit (entrance antiphon) for the Mass is Isaiah 66:10-11, which begins "*Laetare, Jerusalem*" ("Rejoice, O Jerusalem").

Articles for inclusion in the Newsletter by **Wednesday midday** please. Either ring Jane on 01724 711434 or email: jane.sarsfield@talk21.com

ROTAS:-
READERS

Co-ordinator: Jane - 01724711434

COUNTERS

Co-ordinator: Maureen - 01724710610

TEA & COFFEE

Co-ordinator: Kate - 01724711572

CHILDREN'S LITURGY -

CHURCH CLEANING -

16/03: Krystyna Taylor & Karen Penston
30/03: Helen Mellers & Siobhan Worthing
Co-ordinator: Pauline - 01724489517

CHURCH HALL:
Bookings: Bill Flanagan-01427874557
Keys: Ray & Margaret Bassindale

Cleaning: Hall and Liturgy Room
Margaret Daniels & Barbara Purslow

Hospital:

If you wish to receive a visit from a priest while in hospital, or know someone who wishes to receive a visit, you must explicitly request this by ringing **01724844895**. The clergy do not have access to patient lists produced by the hospital

If you are housebound, unable to attend Mass, and would like to receive Holy Communion please contact Canon Geoffrey on 01724 844895 to arrange a visit.

Please remember in your prayers all those in our parish who are sick or housebound, and those whose anniversaries occur at this time.



St Norbert's Parish Church. 20p

PARISH CLERGY: Rev. Canon Geoffrey Hunton, KHS, STB, BA
Father Liam Carpenter and Deacon Sebastian Grab
Tel: (01724) 844895.
(Fr. Liam's Mobile: 07908631607 - For emergencies only)

Church Address: St Norbert's Priory, Fieldside, Crowle, Scunthorpe. DN17 4HL.
Website: www.stnorbertscrowle.org.uk (www.facebook.com/stnorbertscrowle)

St. Bernadette's: www.stbernadettesashby.org email: stbernadettesashby@gmail.com
email: geoffrey.hunton@dioceseofnottingham.uk email: anselmcarpenter@aim.com
www.dioceseofnottingham.uk/ Mass Online: www.churchservices.tv/nottinghamcathedral

PARISH NEWSLETTER No: 17 - 2019/2020 (Sunday Year: A, Weekday: Year 2)

MASS TIMETABLE

Date	Day	Time	Liturgical Celebration	Mass Intention
22nd Mar	Sunday	No Mass	4th Sunday of Lent A - Laetare Sunday	
23rd Mar	Monday		Lenten Feria	
24th Mar	Tuesday	No Mass	Lenten Feria	
25th Mar	Wed'day		The Annunciation of the Lord	
26th Mar	Thur'day		Lenten Feria	
27th Mar	Friday		Lenten Feria	
28th Mar	Saturday		Lenten Feria	
29th Mar	Sunday	No Mass	5th Sunday of Lent A -	



Sacrament of Reconciliation: Tuesday's at 9.30am.

The month of March is dedicated to St. Joseph

Parish Mission
22nd to 26th March **CANCELLED**

Isle Community Choir Concert **CANCELLED**

DIARY OF EVENTS - AT A GLANCE: 2019:

29th Mar - British Summer Time (clocks go forward 1hr.)
31st Mar - Deanery Station Mass, Gainsborough
1st Apr - Isle Community Choir Concert, CANCELLED
5th Apr - Palm Sunday
10th Apr - Good Friday Collection for the Holy Places in Palestine
12th Apr - Easter Sunday of the Resurrection of the Lord
19th Apr - Divine Mercy Sunday
23rd Apr - St. George's Day, Patron of England

This year's **Lenten Walk with Me Booklet (£1)** is available at the back of Church. The booklet has been prepared with great care to help us make the most of this precious season.

Cycle of Prayer during Lent we pray for these intentions: Candidates for the Sacraments; Women; the Needy and the Hungry of the World; Penitents and Wanderers



4th Sunday of Lent - (Laetare Sunday)

First Reading:

1 Samuel 16:1.6-7.10-13

The Lord said to Samuel, Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons. When Samuel arrived, he caught sight of Eliab and thought, Surely the Lords anointed one stands there before him, but the Lord said to Samuel, Take no notice of his appearance or his height for I have rejected him; God does not see as man sees; man looks at appearances but the Lord looks at the heart. Jesse presented his seven sons to Samuel, but Samuel said to Jesse, The Lord has not chosen these. He then asked Jesse, Are these all the sons you have? He answered, There is still one left, the youngest; he is out looking after the sheep. Then Samuel said to Jesse, Send for him; we will not sit down to eat until he comes. Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said Come, anoint him, for this is the one. At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

The word of the Lord.

R/. Thanks be to God.

Response to the Psalm: The Lord is my shepherd; there is nothing I shall want.

Second Reading

Ephesians 5:8-14

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed by the light will be illuminated and anything illuminated turns into light. That is why it is said: Wake up from your sleep, rise from the dead, and Christ will shine on you.

The word of the Lord.

R/. Thanks be to God

Gospel Acclamation:

Praise to you O Christ, King of eternal glory.

I am the light of the world, says the Lord;
anyone who follows me will have the light of life.

Praise to you O Christ, King of eternal glory.

Gospel Reading

John 9:1-41

As Jesus went along, he saw a man who had been blind from birth. < His disciples asked him, 'Rabbi, who sinned, this man or his parents, for him to have been born blind?' 'Neither he nor his parents sinned,' Jesus answered, 'he was born blind so that the works of God might be displayed in him. 'As long as the day lasts I must carry out the work of the one who sent me; the night will soon be here when no one can work. As long as I am in the world I am the light of the world.' Having said this, > he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man and said to him, 'Go and wash in the Pool of Siloam' (a name that means 'sent'). So the blind man went off and washed himself, and came away with his sight restored.

His neighbours and people who earlier had seen him begging said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, he only looks like him.' The man himself said, 'I am the man.' < So they said to him, 'Then how do your eyes come to be open?' 'The man called Jesus' he answered 'made a paste, daubed my eyes with it and said to me, "Go and wash at Siloam"; so I went, and when I washed I could see.' They asked, 'Where is he?' 'I don't know' he answered. They brought the man who had been blind to the Pharisees. It had been a Sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had come to see, he said, 'He put a paste on my eyes, and I washed, and I can see.' Then some of the Pharisees said, 'This man cannot be from God: he does not keep the Sabbath.' Others said, 'How could a sinner produce signs like this?' And there was disagreement among them. So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' 'He is a prophet' replied the man. < However, the Jews would not believe that the man had been blind and had gained his sight, without

first sending for his parents and asking them, 'Is this man really your son who you say was born blind? If so, how is it that he is now able to see?' His parents answered, 'We know he is our son and we know he was born blind, but we don't know how it is that he can see now, or who opened his eyes. He is old enough: let him speak for himself.' His parents spoke like this out of fear of the Jews, who had already agreed to expel from the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, 'He is old enough; ask him.'

So the Jews again sent for the man and said to him, 'Give glory to God! For our part, we know that this man is a sinner.' The man answered, 'I don't know if he is a sinner; I only know that I was blind and now I can see.' They said to him, 'What did he do to you? How did he open your eyes?' He replied, 'I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to become his disciples too?' At this they hurled abuse at him: 'You can be his disciple,' they said 'we are disciples of Moses: we know that God spoke to Moses, but as for this man, we don't know where he comes from.' The man replied, 'Now here is an astonishing thing! He has opened my eyes, and you don't know where he comes from! We know that God doesn't listen to sinners, but God does listen to men who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of a man who was born blind; if this man were not from God, he couldn't do a thing.' > 'Are you trying to teach us,' they replied 'and you a sinner through and through, since you were born!' And they drove him away.

Jesus heard they had driven him away, and when he found him he said to him, 'Do you believe in the Son of Man?' 'Sir,' the man replied 'tell me who he is so that I may believe in him.' Jesus said, 'You are looking at him; he is speaking to you.' The man said, 'Lord, I believe', and worshipped him. Jesus said: 'It is for judgement that I have come into this world, so that those without sight may see and those with sight turn blind.' Hearing this, some Pharisees who were present said to him, 'We are not blind, surely?' Jesus replied: 'Blind? If you were, you would not be guilty, but since you say, "We see", your guilt remains.'

The Gospel of the Lord.

R/. Praise to you Lord Jesus Christ.

Communion Antiphon:

The Lord anointed my eyes:
I went, I washed, I saw and I believed in God.

Deanery Station Masses and Reconciliation Service

CANCELLED

Lord Jesus Christ, our Divine Physician, we ask you to guard and protect us from Coronavirus COVID-19 and all serious illness. For all that have died from it, have mercy; for those that are ill now, bring healing. For those searching for a remedy, enlighten them; for medical caregivers helping the sick, strengthen and shield them. For those working to contain the spread, grant them success; for those afraid, grant peace. May your precious blood be our defense and salvation. By your grace, may you turn the evil of disease into moments of consolation and hope. May we always fear the contagion of sin more than any illness. We abandon ourselves to your infinite mercy. Amen.

-Pedro de la Cruz

22nd March: Day of Worldwide Solidarity and Prayer

Women religious across the globe call for a Day of Worldwide Solidarity and Prayer on Sunday, 22nd March, to express closeness to those suffering from the coronavirus pandemic. Quote from Sr. Jolanta Kafka rmi, President of the International Union of Superiors General, "Now is the time for each one of us to respond to the worldwide coronavirus crisis by being in solidarity with others, especially with those who are most vulnerable and most at risk."

"This extraordinary time," Sr. Jolanta continues, "provides space for acts of generosity and expressions of gratitude especially to those who are in the front line caring for the sick and those engaged in research projects searching for remedies, and those at work in the public services. No matter who they are or where they are, they should know that they are in the thoughts and prayers of sisters worldwide."