

**The mid-week Mass at St. Norbert's does not need to be pre-booked.**

The Wednesday Mass will be on a first come first served basis. On arrival it will be necessary to provide a name and contact number which is required for NHS Test & Trace purposes. **(The Sunday Mass will still be by ballot.)**

**13th June: Sunday Mass at St. Norbert's 9.00am: Limited number of places available.**

Places at the Sunday Mass will be by a ballot. If you wish to enter the ballot please contact Jane by either by telephone (01724 711434) or email (jane.sarsfield@talk21.com) or Text message indicating how many seats you would like to reserve giving a name and contact details, any time **from Monday 7th June to Wednesday 9th June**. You will be contacted on Thursday with the outcome. Only those whose names are drawn in the ballot can be admitted, and there will be a reserve list in case someone drops out.

**Please do not just turn up unless you have been advised of a place at Mass.**

**To be followed at all Masses:**

**Social distancing is set at 2m** please observe this as you arrive and leave church.

**When you arrive at church** please wait until invited to take a seat. Stewards will assist in arriving and leaving church so that people are kept safe. Those from different households must not share a pew unless they are in a support bubble.

**People must not mingle with anyone not in their own household or support bubble, either inside or outside, and should move on promptly on leaving church.**

**Face masks must be worn.**

Candles should be pre-booked, and they will be lit by the stewards.

**Please note: Distribution of Holy Communion at St. Norbert's is at the end of Mass.**

Weekly Mass schedule for St. Bernadette's, Holy Souls and St. Thomas' Gainsborough can be found on St. Bernadette's website: [www.stbernadettesashby.org](http://www.stbernadettesashby.org)

**Mass Intentions:** One of the great gifts we can give to someone is to have a Mass offered for their intention or for the repose of their soul. To request a Mass please write the name, the intention, name of the person requesting the Mass and date required on the outside of an envelope, Place your donation inside the envelope and leave it in the Offertory basket as you enter church or contact Jane

**This week there were 22 names in the ballot for 16 places.**

**6th June is St. Norbert's Feast Day. This year the feast day falls on a Sunday, our Mass on Wednesday will be a Liturgical Celebration of St. Norbert.**

**The Holy Father's Intentions for the Month of June 2021: The Beauty of Marriage** –Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

**An Act of Spiritual Communion:**  
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



If you don't already contribute by either Standing Order or BACs please consider using one of these methods.

**Church Bank Details: St Norbert Crowle RCP**  
Account No: 00481239 Sort Code: 30-97-44

**Pope Francis' Tweet of the Week:**

The Eucharist, source of love for the life of the Church, is the school of charity and solidarity. Those who are nourished by the Bread of Christ cannot remain indifferent to those who do not have their daily bread.

**Hospital:** If you wish to receive a visit from a priest while in hospital, or know someone who wishes to receive a visit, you must explicitly request this by ringing **01724844895**. The clergy do not have access to patient lists produced by the hospital

If you are housebound, unable to attend Mass, and would like to receive Holy Communion please contact Fr. Matthew or Fr. Liam on 01724 844895 to arrange a visit.

Articles for inclusion in the Newsletter by **Wednesday midday** please. Either ring Jane on 01724 711434 or email: [jane.sarsfield@talk21.com](mailto:jane.sarsfield@talk21.com)



**St Norbert's Parish Church. 20p**

**PARISH CLERGY:** Rev. Matthew Jakes  
Father Liam Carpenter and Deacon Sebastian Grab  
Tel: (01724) 844895.  
(Fr. Liam's Mobile: 07908631607 - For emergencies only)

**Dean—Lindsey Deanery:** Father Andrew Cole, 01472 342301

**Church Address:** St Norbert's Priory, Fieldside, Crowle, Scunthorpe. DN17 4HL.  
**Website:** [www.stnorbertscrowle.org.uk](http://www.stnorbertscrowle.org.uk) ([www.facebook.com/stnorbertscrowle](https://www.facebook.com/stnorbertscrowle))

**St. Bernadette's:** email: [stbernadettesashby@gmail.com](mailto:stbernadettesashby@gmail.com) [www.stbernadettesashby.org](http://www.stbernadettesashby.org)  
email: [matthew.jakes@dioceseofnottingham.uk](mailto:matthew.jakes@dioceseofnottingham.uk)  
email: [liam.carpenter@dioceseofnottingham.uk](mailto:liam.carpenter@dioceseofnottingham.uk)

**Diocese of Nottingham:** [www.dioceseofnottingham.uk/](http://www.dioceseofnottingham.uk/)  
**Mass Online:** [www.churchservices.tv/nottinghamcathedral](http://www.churchservices.tv/nottinghamcathedral)

**Hospital Chaplain:** Fr. Liam Carpenter - Tel: (01724) 842197

**PARISH NEWSLETTER No: 28 - 2020/2021 (Sunday Year: B, Weekday: Year 1)**

MASS TIMETABLE				Mass Intention
Date	Day	Time	Liturgical Celebration	
6th June	Sunday	9.00am	Most Holy Body & Blood of Christ - Corpus Christi (B)	Private Intention Pam & Ian Tonge
7th June	Monday		Feria	
8th June	Tuesday		Feria	
9th June	Wed'day	10.00am	St. Norbert	George Duffield's Intention
10th June	Thur'day		Feria	
11th June	Friday		The Most Sacred Heart of Jesus (Solemnity)	
12th June	Saturday		The Immaculate Heart of the Blessed Virgin Mary (memorial)	
13th June	Sunday	9.00am	11th Sunday in Ordinary Time (B)	November Dead List

**Sacrament of Reconciliation:** By request before either Sunday or Wednesday Mass.

The month of June is dedicated to The Sacred Heart of Jesus



Please remember in your prayers all those in our parish who are sick or housebound, and those whose anniversaries occur at this time

**As Friday is a Solemnity, The Most Sacred Heart of Jesus, there is NO Friday Abstinence.**



**Mass Online :** St. Barnabas Cathedral: [www.churchservices.tv/nottinghamcathedral](http://www.churchservices.tv/nottinghamcathedral)

Using the tab **SCHEDULE** a list of live streamed services can be found for a number of different churches



# THE MOST HOLY BODY & BLOOD OF CHRIST - CORPUS CHRISTI (B)

## First Reading

Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, "We will observe all the commands that the Lord has decreed." Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, "We will observe all that the Lord has decreed; we will obey." Then Moses took the blood and cast it towards the people. "This" he said "is the blood of the Covenant that the Lord has made with you containing all these rules."

The word of the Lord.

**R/. Thanks be to God.**

## Responsorial Psalm:

The cup of salvation I will raise;  
I will call on the Lord's name

## Second Reading

Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

**R/. Thanks be to God.**

## Sequence

### Gospel Acclamation:

Alleluia, alleluia!  
I am the living bread which has come  
down from heaven, says the Lord.  
Anyone who eats this bread will live for ever. Alleluia!

## Gospel Reading

Mark 14:12-16.22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them,---Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, 'The Master says: Where is my dining room in which I can eat with my disciples?' He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there." The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he

broke it and gave it to them. "Take it," he said "this is my body." Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, "This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the Kingdom of God."

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

**R/. Praise to you Lord Jesus Christ**

## Communion Antiphon:

Whoever eats my flesh and drinks my blood  
remains in me and I in him, says the Lord.

## **Fr. Matthew's Weekly Catechism: How could Boris Johnson, twice-divorced, be allowed to marry in the Catholic Church?**

Many of you will have heard that our Prime Minister, a baptized Catholic, although non-practising, married his partner the thirty-three year-old Carrie Symonds last Saturday at Westminster Cathedral. She is a practicing Catholic. I am personally very pleased that we have our first ever Catholic marriage of a Prime Minister, because it makes us Catholics look a bit more main stream. However, many of you will have heard that Mr. Johnson has married and divorced twice before, and you may have wondered how it could have been possible, given that we Catholics are supposed to believe that marriage is for life. How therefore could Mr. Johnson be presumed free to marry in the eyes of the Church? Well, just as a wedding cake has to have certain ingredients before it can be deemed a wedding cake, a Catholic marriage also has to have some basic common ingredients right from the beginning. The couple must be a man and a woman; who freely consent to marry; who are mature enough to understand what they are doing; and who intend to remain faithful to one another; to offer love and support to one another, and who are open to the blessing of children should God will it. If any of these ingredients are subsequently found to be missing then the marriage may be set aside or annulled. If a marriage is annulled it means that it lacks at least one of the essential ingredients of a marriage listed above from the beginning. This is one way a marriage can be declared invalid or annulled. Another is when it lacks canonical form. This is when the marriage ceremony itself is invalid for some reason. This is always the case if a Catholic gets married in a register office, or gets married in another Christian denomination without seeking a dispensation. This is because canon law states that all Catholics should normally get married within their own Church. This is perfectly reasonable. After all, under most circumstances, why would a Catholic who valued their faith wish to get married anywhere other than a Catholic Church? It is because Mr. Johnson, a baptized Catholic, chose not to marry in a Catholic Church for his first two unions, that these could be set aside for lack of canonical form. This is quite a common procedure, not just for the great and the good, but for ordinary people as well. I have dealt with several cases of lack of canonical form in my ministry over the past twenty years. Mr Johnson was, therefore, free to marry in the Catholic Church to Miss Symonds and I wish them every happiness in the future.

**The Word and the Common Good:** You are invited to join Catholics from around the Diocese of Nottingham for an interactive online course over six Monday evenings in June and July. As life starts afresh after lockdown, it's a rare opportunity to sow seeds of the Gospel.

- Discover how Scripture and Catholic Social Teaching can help us seize this moment and build a society that reflects God's Kingdom
- Build bridges following a year of social distancing and foster a new 'culture of encounter'
- Form new friendships, renew old ones, and help to build our parish communities for mission.

The sessions begin on Monday 7 June at 7.00 p.m. for six weeks - come to as many as you are available for.  
For more information visit [dioceseofnottingham.uk/here-now-us](https://www.dioceseofnottingham.uk/here-now-us) and follow the link to book your place



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Most Holy  
© Sacrament  
Divine!  
All praise  
and all  
thanksgiving  
be every  
moment  
Thine!**